|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Information required for Application for Approval of Name for a Company | | | | | |
| 1 | Information of the Promoters | | | | |
|  | ( Number of Minimum Two Members required ) | | | | |
|  | i) | Full Name | PREM LATA DASS | | |
|  |  | Residential Address | FLAT B1001, AURA APARTMENTS, NEXT TO SAPPHIRE PARK, NEAR MITCON, BALEWADI ROAD, BALEWADI | | |
|  |  |  |  | | |
|  |  |  |  | | |
|  |  |  | CITY | PUNE | PINCODE 411045 |
|  |  | Duration of stay at present address | 4 YEARS | | |
|  |  | Date of Birth | 29 SEPTEMBER 1959 | | |
|  |  | Place of Birth | Gorakhpur, Uttar Pradesh | | |
|  |  | Current Occupation | Housewife | | |
|  |  | Mobile | 8080071197 | | |
|  |  | Telephone No. | 8080071197 | | |
|  |  | E-mail | ALOKAXP@GMAIL.COM | | |
|  |  | Educational Qualification | GRADUATE | | |
|  | ii) | Full Name | USE RAJESH KARANDIKAR’S INFORMATION | | |
|  |  | Residential Address |  | | |
|  |  |  |  | | |
|  |  |  |  | | |
|  |  |  | CITY |  | PINCODE |
|  |  | Duration of stay at present address |  | | |
|  |  | Date of Birth |  | | |
|  |  | Place of Birth |  | | |
|  |  | Current Occupation |  | | |
|  |  | Mobile |  | | |
|  |  | Telephone No. |  | | |
|  |  | Email |  | | |
|  |  | Educational Qualification |  | | |
|  | iii) | Full Name | NOT APPLICABLE | | |
|  |  | Residential Address |  | | |
|  |  |  |  | | |
|  |  |  | CITY |  | PINCODE |
|  |  | Duration of stay at present address |  | | |
|  |  | Date of Birth |  | | |
|  |  | Place of Birth |  | | |
|  |  | Current Occupation |  | | |
|  |  | Mobile |  | | |
|  |  | Telephone No. |  | | |
|  |  | Email |  | | |
|  |  | Educational Qualification |  | | |
| 2 | Name of the Proposed Private Limited Company in PREFERENTIAL SEQUENCE | | | | |
|  | i) | FREESPIRIT PRIVATE LIMITED | | | |
|  | ii) | BOOZESHARE PRIVATE LIMITED | | | |
|  | iii) | CHEERZ PRIVATE LIMITED | | | |
|  | iv) |  | | | |
|  | v) |  | | | |
|  | vi) |  | | | |
|  |  |  | | | |
| 3 | Significance of proposed name options | | | | |
|  | i) | IT REPRESENTS THE BEHAVIORAL PATTERN OF OUR PROSPECTIVE CUSTOMERS | | | |
|  | ii) |  | | | |
|  | iii) |  | | | |
|  | iv) |  | | | |
|  | v) |  | | | |
|  | vi) |  | | | |
|  |  |  | | | |
| 4 | Main object clause/ Nature of activities | | | | |
|  | FOOD AND BEVERAGES SERVICE AGGREGATOR  E-COMMERCE  ADVERTISING, BUSINESS MANAGEMENT, BUSINESS ADMINISTRATION, OFFICE FUNCTIONS.  DESIGN AND DEVELOPMENT OF COMPUTER HARDWARE AND SOFTWARE  SERVICES FOR PROVIDING FOOD AND DRINK | | | | |
| 5 | Proposed Authorised Capital of the Company | | 10 LACS | | |
| 6 | Face value of One Share | | 10 RUPEES | | |
| 7 | Full Address of the Registered office of the Proposed Company | | F203, ANJOR HOUSING SOCIETY, LANE NUMBER 2,  VEERBHADRA NAGAR, BANER, PUNE, MAHARASHTRA PINCODE - 411045 | | |
| 8 | Name and Address of  the Police Station under  whose jurisdiction the  proposed company’s  registered office is situated | | BALEWADI POLICE CHOWKI, CHATURSHRINGI POLICE STATION,  VIDHYAPEETH ROAD, GANESHKHIND ROAD, NEAR PUNE UNIVERSITY, PUNE, MAHARASHTRA 411007 | | |
| 9 | Details of Registered Office | | Owned by any other entity/ Person (Not taken on lease by company) | | |

Documents required for each Director

**(Two Xerox copies signed by concerned person)**

|  |  |
| --- | --- |
| **For DSC Application** | |
| 1. | Passport size Colour Photographs 1 Nos. |
| **For Proof of Identity:** | |
| 1. | PAN card (Compulsory) |
|  | Anyone of the following |
| 1. | Passport |
| 2. | Voter's Identity card |
| 3. | Driving License |
| **For Proof of Address (Copy of any one of the following):** | |
| 1. | Electricity bill (for a period not exceeding two months prior to date of application) |
| 2. | Telephone bill (for a period not exceeding two months prior to date of application) |
| 3. | Passport |
| 4. | Voter's Identity card |
| 5. | Driving License |
| 6. | Bank Statement/passbook with latest transactions. |
| 7. | Aadhar Card |
| **For Proof of Residence (Copy of any one of the following):** | |
| 1. | Electricity bill (for a period not exceeding two months prior to date of application) |
| 2. | Telephone bill (for a period not exceeding two months prior to date of application) |
| 3. | Mobile bill (for a period not exceeding two months prior to date of application) |
| 4. | Bank Statement/passbook with latest transactions. |
| **For Proof of Registered Office (Copy of any one of the following):** | |
| 1. | Electricity bill (for a period not exceeding two months prior to date of application) |
| 2. | Telephone bill (for a period not exceeding two months prior to date of application) |

Note: The proof of address shall contain address alongwith **PIN CODE.**